

**PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 18th November, 2015**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Wednesday, 18th November, 2015, at 10.00 am**      Ask for:      **Andrew Tait**  
**Council Chamber, Sessions House, County Hall, Maidstone**      Telephone:      **03000 416749**

*Tea/Coffee will be available from 9:30 outside the meeting room*

#### **Membership (19)**

Conservative (10):      Mr J A Davies      (Chairman),      Mr C P Smith      (Vice-Chairman),  
Mr M J Angell,      Mr N J D Chard,      Mr T Gates,      Mr S C Manion,  
Mr R J Parry,      Mr C Simkins,      Mrs P A V Stockell      and  
Mr J N Wedgbury

UKIP (4)      Mr M Baldock, Mr L Burgess, Mr T L Shonk and Mr A Terry

Labour (3)      Mrs P Brivio, Mr T A Maddison and Mrs E D Rowbotham

Liberal Democrat (1):      Mr I S Chittenden

Independents (1)      Mr P M Harman

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 21 October 2015 (Pages 5 - 10)
4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

1. A review of delegated powers to Head of Planning Applications Group to reflect Government expectation for timely planning decisions to deliver sustainable development (Pages 11 - 20)

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal GR/15/20150893 (KCC/GR/0287/2015) - New building to accommodate 8 classrooms, new studio hall, staff room, ICT suite, group room, plant room and associated storage and WC facilities, a new hard play area with access ramps and steps and new car park at Singlewell Primary School, Mackenzie Way, Gravesend; KCC Property and Infrastructure (Pages 21 - 40)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matters dealt with under delegated powers (Pages 41 - 44)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011 (None)

#### **F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

##### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
03000 416647

Tuesday, 10 November 2015

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in section D, are available to Members in the Members' Lounge.)*